

Please Direct All Correspondence to Customer Number **20995****AMENDMENT TRANSMITTAL**

Applicant : Jacob Joel Faul
 App. No : 09/883,625
 Filed : June 18, 2001
 For : AUTOMATED DOCUMENT
 DISTRIBUTION AND
 TRANSACTION VERIFICATION
 Examiner : Christian LaForgia
 Art Unit : 2131

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

December 28, 2005

(Date)

John M. Carson, Reg. No. 34,303

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment in (18) pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims	- =	1202 (\$50)	x 50 =	\$
Excess Independent	- =	1201 (\$200)	x 200 =	\$
Multiple Claim	1.16(j)	1203 (\$360)		\$
2 Month Extension	1.17(a)(2)	1252 (\$450)		\$450
			TOTAL FEE DUE	\$450.00

(X) An extension of time is hereby requested by payment of the appropriate fee indicated above.

(X) A check in the amount of \$450.00 is enclosed.

(X) Return prepaid postcard.

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410

John M. Carson
Registration No. 34,303
Attorney of Record
Customer No. 20,995
(619) 235-8550

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